| Committee Name:        | FEC MAIL CENTER |
|------------------------|-----------------|
| Ceiling PAC            | Ca. IVI C.      |
| If registered, FEC ID: |                 |
|                        |                 |

Today's Date:

July 3, 2014

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: Form 1, Statement of Organization-Unlimited Contributions

To Whom It May Concern:

This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Respectfully submitted,

Treasurer's Name:

James P. Renken

, Treasurer

## 1403 127 4657

FEC FORM 1

## STATEMENT OF ORGANIZATION

RECEIVED

| ·                                |   |   | Office Use Only  |
|----------------------------------|---|---|--|
| NAME OF     COMMITTEE (in full)  | (Check if name is changed)  | Example: If typing, type over the lines.  | 12FEWN5UL 23 AM 8: 46  |
|                                  |   |   | FEC MAIL GENTER  |
| CEILLING PA                      | C   |   |  |
|                                  |   |   |  |
| ADDRESS (number and street)      | P <sub>1</sub> O <sub>1</sub>   B <sub>1</sub> O <sub>1</sub> X <sub>1</sub>   5 <sub>1</sub> 8                                     | 8 <sub>1</sub> 3 <sub>1</sub> 0 <sub>1</sub> 9 <sub>1</sub> 7 <sub>1 1 1 1 1</sub>  |  |
| Check if address<br>is changed)  |   | <del>                                     </del>  |  |
|                                  | M <sub>1</sub> I <sub>1</sub> N <sub>1</sub> N <sub>1</sub> E <sub>1</sub> A <sub>1</sub> P <sub>1</sub> O <sub>1</sub> I<br>CITY ▲ | Lilisi  | M <sub>1</sub> N 5 <sub>1</sub> 5 <sub>1</sub> 4 <sub>1</sub> 5 <sub>1</sub> 8 - 3 <sub>1</sub> 0 <sub>1</sub> 9 <sub>1</sub> 7 STATE ▲ ZIP CODE ▲ |
| COMMITTEE'S E-MAIL ADDRE         | ESS   |   |  |
| (Check if address is changed)    | C,O,N,T,A,C,T,@,(   | C <sub>I</sub> E <sub>I</sub> I <sub>I</sub> L <sub>I</sub> I <sub>I</sub> N <sub>I</sub> G <sub>I</sub> P <sub>I</sub> A <sub>I</sub> C <sub>I</sub> . | $O_1R_1G_1$  |
|                                  | Optional Second E-Mail A  | Address   |  |
|                                  |   |   |  |
|                                  |   |   |  |
| COMMITTEE'S WEB PAGE AD          | DRESS (URL)   |   |  |
| (Check if address                |   |   | 1  |
| is changed)                      | [VVVVVV]. ICIETTLL  | I INIGIPIAICI IOIRIGI   |  |
|                                  |   |   |  |
|                                  |   |   |  |
| 2. DATE 0 7 0                    | 3 2014  |   |  |
| 3. FEC IDENTIFICATION N          | umber ▶ C   |   |  |
| 4. IS THIS STATEMENT             | NEW (N) OR  | AMENDED (A)   |  |
| I certify that I have examined t | his Statement and to the be   | st of my knowledge and belief   | it is true, correct and complete.  |
|                                  |   |   |  |
| Type or Print Name of Treasure   | er James P. Renken  |   |  |
| Signature of Treasurer           | Jang Pemla  | · · · · · · · · · · · · · · · · · · ·   | Date 0.7 6.3 2014  |
| NOTE: Submission of false, error |   | on may subject the person signing   | this Statement to the penalties of 2 U.S.C. §437g.   |
| Office                           |   | For further information   | contact: FEC FORM 1  |
| Use                              | Į l   | Federal Election Commis   | Sion (Revised 06/2012)   |

Local 202-694-1100

| FEC F                     | orm 1 (Revised 02/2009)   | Page 2                      |
|---------------------------|---|-----------------------------|
|                           | COMMITTEE<br>te Committee:  |                             |
| (a)                       | This committee is a principal campaign committee. (Complete the candidate information below   | .)                          |
| (p)                       | This committee is an authorized committee, and is NOT a principal campaign committee. (Corinformation below.)   | mplete the candidate        |
| Name of<br>Candidate      |   |                             |
| Candidate<br>Party Affili | Office Sought: House Senate President   | State District              |
| (c)                       | This committee supports/opposes only one candidate, and is NOT an authorized committee.   |                             |
| Name of Candidate         |   |                             |
| Party Co                  | mmittee: (National, State   | (Democratic,                |
| (d)                       | This committee is a or subordinate) committee of the  | Republican, etc.) Party.    |
| Political                 | Action Committee (PAC):   |                             |
| (e)                       | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co   | onnected organization is a: |
|                           | Corporation Corporation w/o Capital Stock   | Labor Organization          |
|                           | Membership Organization Trade Association   | Cooperative                 |
|                           | In addition, this committee is a Lobbyist/Registrant PAC.   |                             |
| (f) X                     | This committee supports/opposes more than one Federal candidate, and is NOT a separate scommittee. (i.e., nonconnected committee)   | segregated fund or party    |
|                           | In addition, this committee is a Lobbyist/Registrant PAC.   |                             |
|                           | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  | ·                           |
| Joint Fu                  | ndraising Representative:   |                             |
| (g)                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, at least one of which is an authorized committee of a federal candidate |                             |
| (h)                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, none of which is an authorized committee of a federal candidate.        | two or more political       |
| Co                        | mmittees Participating in Joint Fundraiser  |                             |
| 1.                        | FEC ID number C   |                             |
| 2.                        | FEC ID number C   |                             |
| 3.                        | FEC ID number C   |                             |
| 4.                        | FEC ID number C   |                             |

| FEC Form 1 (Revis          | sed 02/2009)   | Page 3               |
|----------------------------|--|----------------------|
| Write or Type Committee N  | Name   |                      |
| 6. Name of Any Connect     | ed Organization, Affiliated Committee, Joint Fundraising Representative, or Leade  | ershin PAC Snonsor   |
| o. Name of Any Connect     | ed Organization, Anniated Committee, Committudiating Representative, or Ecode  | crainp i Ao oponisor |
|                            |  |                      |
|                            |  |                      |
| Mailing Address            |  |                      |
|                            |  |                      |
|                            |  | -                    |
|                            | CITY STATE   | ZIP CODE             |
| pæd.                       | ected Organization Affiliated Committee Joint Fundraising Representative Identify by name, address (phone number optional) and position of the person in   |                      |
|                            |  |                      |
| Full Name J <sub>I</sub> A | $M_1E_1S_1$ $P_1$ $P_1E_1N_1K_1E_1N_1$ $P_1$ $P_1$ $P_1$ $P_1$ $P_2$ $P_3$ $P_4$ $P_4$ $P_4$ $P_5$ $P_5$ $P_5$ $P_5$ $P_5$ $P_6$ $P_7$ $P$ |                      |
| Mailing Address            | P <sub>1</sub> O <sub>1</sub> B <sub>1</sub> O <sub>1</sub> X <sub>1</sub> 5 <sub>1</sub> 8 <sub>1</sub> 3 <sub>1</sub> 0 <sub>1</sub> 9 <sub>1</sub> 7;   |                      |
|                            |  |                      |
|                            | MI, N, N, E, A, P, O, L, I, S, , , , , , , M, N 5,5  | 141518 - 3101917     |
| Title or Position          | CITY STATE   | ZIP CODE             |

Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of

Telephone number

Telephone number

[2,0,2] - [7,5,9] - [5,2,2,2]

2,0,2 - 7,5,9 - 5,2,2,2

T,R,E,A,S,U,R,E,R,

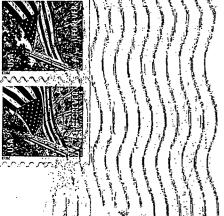
TIRIEIAISIUIRIEIRI

| FEC Form 1 (Re  | vised 02 <i>1</i> 2009)  |                 | Page 4                                |
|---|--|-----------------|---------------------------------------|
|   |  |                 |                                       |
| Full Name of<br>Designated<br>Agent                                       |  |                 |                                       |
| Mailing Address   |  |                 |                                       |
|   |  |                 |                                       |
|   | CITY   | STATE           | ZIP CODE                              |
| Title or Position   | Telephone  | number          |                                       |
| Banks or Other Depos<br>safety deposit boxes or<br>Name of Bank, Deposito |  | mittee deposits | funds, holds accounts, rents          |
| B <sub>i</sub> R <sub>i</sub>   | E <sub>I</sub> M <sub>I</sub> E <sub>I</sub> R <sub>I</sub> <sub>I</sub> B <sub>I</sub> A <sub>I</sub> N <sub>I</sub> K <sub>I</sub> |                 |                                       |
| Mailing Address   | [6,3,3,  S,  C,O,N,C,O,R,D,  S,T,  | 11111           |                                       |
|   |  |                 |                                       |
|   | $S_1O_1U_1T_1H_1$ $S_1T_1$ $P_1A_1U_1L_1$  | [MN]            | 5,5,0,7,5 - 2,4,2,3                   |
|   | CITY   | STATE           | ZIP CODE                              |
| Name of Bank, Deposito  | ory, etc.  |                 | · · · · · · · · · · · · · · · · · · · |
| لبيا  | <del>-                                    </del>   |                 |                                       |
| Mailing Address   |  |                 |                                       |
|   |  |                 |                                       |
|   |  |                 | <u> </u>                              |
|   | CITY   | STATE           | ZIP CODE                              |

58-3087

RECEIVED 2014 JUL 23 AM 8: 46 FEC MAIL CENTER

## Federal Election Commission 999 ESt. NW Washington, DC 20463-8002



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| USPS Priority Mail Express  | Postmarked          |  |
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